

Issued in Washington, DC, on July 22, 1998.

Walter P. Finch,

*Special Assistant, Office of Intermodalism,
Department of Transportation.*

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DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Executive Committee of the Aviation Rulemaking Advisory Committee; Meeting

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of meeting.

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of the Executive Committee of the Federal Aviation Administration Aviation Rulemaking Advisory Committee.

DATES: The meeting will be held on August 12, 1998, at 10 a.m.

ADDRESSES: The meeting will be held at the Aerospace Industries Association of America, 1250 Eye Street, NW., Goddard Room, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Miss Jean Casciano, Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-9683; fax (202) 267-5075; e-mail Jean.Casciano@faa.dot.gov.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II), notice is hereby given of a meeting of the Executive Committee to be held on August 12, 1998, at the Aerospace Industries Association of America, 1250 Eye Street, NW., Goddard Room, Washington, DC, 10 a.m. The agenda will include:

- A discussion of proposed new tasks for General Aviation and Business Airplane Issues and Transport Airplane and Engine Issues

- Administrative issues

Attendance is open to the interested public but will be limited to the space available. The public must make arrangements by August 3, 1998, to present oral statements at the meeting. The public may present written statements to the executive committee at any time by providing 25 copies to the Executive Director, or by bringing the copies to him at the meeting.

Sign and oral interpretation can be made available at the meeting, as well as an assistive listening device, if requested 10 calendar days before the meeting. Arrangements may be made by

contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

Issued in Washington, DC, July 21, 1998.

Joseph A. Hawkins,

Executive Director, Aviation Rulemaking Advisory Committee.

[FR Doc. 98-20031 Filed 7-27-98; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

RTCA Special Committee 188, Minimum Aviation System Performance Standards for High Frequency Data Link

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for Special Committee 188 meeting to be held August 10-14, 1998, starting at 9:00 a.m. each day. The meeting will be held at RTCA, 1140 Connecticut Avenue, NW., Suit 1020, Washington, DC, 20036.

The agenda will include: August 10, Opening Plenary Session: (1) Chairman's Opening Remarks; (2) Introductions; (3) Review of Agenda; (4) Review and Approval of Minutes of the Previous Meeting. August 10-11: (5) Working Group (WG)-2 Minimum Operational Performance Standards (MOPS). August 12-13: (6) WG-1 Minimum Aviation System Performance Standards. August 14, Closing Plenary: (7) Review of WG-1 Status; (8) Review of WG-2 Status; (9) Review Activities of Other Standards Groups; (10) Open Discussion; (11) Confirm Dates for Future Meetings; (12) Closing.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the RTCA Secretariat, 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC, 20036; (202) 833-9339 (phone); (202) 833-9434 (fax); or <http://www.rtca.org> (web site). Members of the public may request a written statement to the committee at any time.

Issued in Washington, DC, on July 21, 1998.

Janice L. Peters,

Designated Official.

[FR Doc. 98-20029 Filed 7-27-98; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Environmental Impact Statement: City of Chesapeake, VA

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of intent.

SUMMARY: The Federal Highway Administration is issuing this notice to advise the public of its intent to adopt the environmental impact statement prepared by the U.S. Army Corps of Engineers to support a permit application for the construction of Route 168 on new location in the City of Chesapeake and issue their own Record of Decision.

FOR FURTHER INFORMATION CONTACT:

Bruce Turner, Planning and Environment Program Manager, Federal Highway Administration, The Dale Building, Suite 205, 1504 Santa Rosa Road, Richmond, Virginia 23229, Telephone 804-281-5111.

SUPPLEMENTARY INFORMATION: The U.S. Corps of Engineers (Corps), in cooperation with the Virginia Department of Transportation (VDOT), prepared a draft Environmental Impact Statement (EIS) and made it available to the public in September 1995 for a proposed project to construct four lanes on new location which would alleviate traffic conditions on existing Route 168 in the City of Chesapeake. The Corps assumed responsibility as the lead agency due to their authority over wetlands and to support a permit application and because VDOT had no intention of using any Federal-aid funds in the planning, design or construction of the proposed project. After conducting a joint public hearing with VDOT, the Corps considered all comments they had received and issued a final environmental impact statement in September 1996. On December 16, 1996, the Corps issued their Record of Decision. In June 1998, President Clinton signed authorizing legislation for the Federal Highway Administration known as the Transportation Equity Act of the 21st Century (TEA-21). In TEA-21, the U.S. Congress set-aside Federal-aid funds for the construction of Route 168 in the City of Chesapeake. In response to this set-aside, VDOT has requested that the FHWA accept the Corps' environmental impact statement to support the approval and authorization of these Federal-aid funds for construction of Route 168.

The FHWA has reviewed the Corps' environmental impact statement to determine if it can be readily adopted as